Case 22-14485-ABA Doc 61 Filed 02/10/23 Entered 02/11/23 00:15:26 Desc Imaged UNITERISTICATES BY NACTORICAL OF 5

DISTRICT OF NEW JERSEY

In Re:		Case No.:	22-14485		
Peter J. Collins		Chapter:	13		
		Judge:	ABA		
NOTICE OF PROPOSED PRIVATE SALE					
Peter J. Coll	ins Debtor	in this	case proposes to sell property of		
the estate to the persons written objection with t	s and on the terms described bel the Clerk of the United States Balays before the hearing date.	ow. If you object	to the sale, you must file a		
Address of the Clerk:	U.S. Bankruptcy Court C 400 Cooper Street 4th Floor Camden, NJ 08101	lerk			
on February 21 no. 4b , 400 Coc	oper Street, 4th Floor, Camde o objection to the sale is filed, the	at the United Stan, NJ 08101. (He	Andrew B. Altenburg, Jr ates Bankruptcy Court, courtroom raring date must be at least 28 days from a Certification of No Objection		
Description of propert	y to be sold: 44 Bridge Drive	e, Blackwood, N	JJ 08012		
Proposed Purchaser:	Bryan Kenny and Stephanie	Bellomo			
Sale price: \$360,000	.00				
➤ Pursuant to D.N.J. L closing on the terms set	LBR 6004-5, I request to pay the	real estate broke	r and/or real estate attorney at		
Name of Professional:	Ebenezer Carpio-Arias & B	ernadette Augel	lo		
Amount to be paid:	2.5% of Gross Sale each				
Services rendered:	Real-Estate Agent for Selle	r and Buyer			

Case 22-14485-ABA Doc 61 Filed 02/10/23 Entered 02/11/23 00:15:26 Desc Imaged Certificate of Notice Page 2 of 5

Higher and better offers will be received. They must be in writing and filed with the clerk not later than 7 days before the hearing date set forth above.

Objections must be served on, and requests for additional information directed to:

Name: Mitchell Lee Chambers, Esq

Address: 602 Little Gloucester Road, Suite 5, Blackwood, NJ 08012

Telephone No.: <u>856</u>-302-1778

Case 22-14485-ABA Doc 61 Filed 02/10/23 Entered 02/11/23 00:15:26 Desc Imaged Certificate of Notice Page 3 of 5

United States Bankruptcy Court District of New Jersey

Case No. 22-14485-ABA In re:

Peter J. Collins Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 3 Date Rcvd: Feb 08, 2023 Form ID: pdf905 Total Noticed: 52

The following symbols are used throughout this certificate:

Symbol **Definition**

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable,

the notice recipient was advised to update its address with the court immediately.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was ##

undeliverable.

$Notice\ by\ first\ class\ mail\ was\ sent\ to\ the\ following\ persons/entities\ by\ the\ Bankruptcy\ Noticing\ Center\ on\ Feb\ 10,\ 2023:$

•		
Recip ID		Recipient Name and Address
db		Peter J. Collins, 44 BRIDGE DRIVE, Blackwood, NJ 08012-2334
519630996	+	BELLMAWR BOROUGH MUNICIPAL COURT, 21 E. BROWNING ROAD, Bellmawr, NJ 08031-2327
519630997	+	CAMDEN CITY MUNICIPAL COURT, 520 MARKET STREET, Camden, NJ 08102-1300
519630999		CAPITAL ONE, P.O. BOX 30285, Richmond, VA 23285
519631001	+	CENTRAL HUDSON GAS, 284 SOUTH AVENUE, Poughkeepsie, NY 12601-4839
519631003		COMCAST, HADDONFIELD-BERLIN ROAD, Cherry Hill, NJ 08003
519631005	+	CREDIT CORP SOLUTIONS, INC., PO BOX 788, Kirkland, WA 98083-0788
519631006	+	DEPARTMENT OF THE TREASURY, DIVISION OF TAXATION, PO BOX 245, TRENTON, NJ 08602-0245
519631007	+	DEPTFORD MUNICIPAL COURT, 1011 COOPER STREET, Woodbury, NJ 08096-3076
519631010	+	GLOUCESTER CITY, 313 MONMOUTH ST, Gloucester City, NJ 08030-1797
519631011		HONDA POWERSPORTS, 50 NW POINT BLVD, Fox River Grove, IL 60021
519631015	#+	MANTUA MUNICIPAL COURT, 405 MAIN STREET, Mantua, NJ 08051-1002
519654975	+	Mantua Joint Court, 397 Main Street, Mantua, NJ 08051-1049
519631016	+	NEW JERSEY DEPARTMENT OF LABOR, PO BOX 058, Trenton, NJ 08625-0058
519631017	+	NJSVS BANKRUPTCY UNIT, PO BOX 136, Trenton, NJ 08601-0136
519631018	+	NORTHERN DUTCHESS PARAMEDICS, 3 HOOK ROAD, Rhinebeck, NY 12572-1145
519674790	+	NY CHILD SUPPORT OFFICE, PO BOX 15363, Albany, NY 12212-5363
519631020	+	RACHEL LEITEM, 73 JAMISON HILL ROAD, Clinton Corners, NY 12514-2126
519631022	+	SALT LAKE BEHAVIORAL HEALTH, 3802 SOUTH 700 EAST, Salt Lake City, UT 84106-1182
519631023	+	SOUTH JERSEY GAS, P.O. BOX 6091, Bellmawr, NJ 08099-6091
519635572		STATE OF NEW JERSEY, DEPARTMENT OF THE TREASURY, DIVISION OF TAXATION, P.O. BOX 245, TRENTON, NJ $08695-0245$
519631025	+	UNITED RESOURCE SYSTEMS, INC, 3501 SOUTH TELLER STREET, Denver, CO 80235-2011

TOTAL: 22

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: usanj.njbankr@usdoj.gov	Feb 08 2023 20:39:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpregion03.ne.ecf@usdoj.gov	Feb 08 2023 20:39:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
519630993	Email/Text: bankruptcy@pepcoholdings.com	Feb 08 2023 20:39:00	ATLANTIC CITY ELECTRIC, P.O. BOX 4875, Trenton, NJ 08650
519630991	+ Email/Text: bncmail@w-legal.com	Feb 08 2023 20:39:00	ALLIANT CAPITAL MANAGEMENT, C/O WEINSTEIN & RILEY, PS, 2001 WESTERN AVE, STE. 400, Seattle, WA 98121-3132
519630992	+ Email/PDF: bncnotices@becket-lee.com		

District/off: 0312-1

User: admin

Page 2 of 3

Date Rcvd: Feb 08, 2023

Form ID: pdf905

Total Noticed: 52

Feb 08 2023 20:47:27

AMERICAN EXPRESS NATIONAL BANK, C/O

Date Revu. 1 co oo,	, 2023 Torni i.D. pu	1903	Total Noticed. 32
		Feb 08 2023 20:47:27	AMERICAN EXPRESS NATIONAL BANK, C/O BECKET AND LEE, LLP, PO BOX 3001, Malvern, PA 19355-0701
519630995 -	+ Email/Text: bankruptcy@pepcoholdings.com	Feb 08 2023 20:39:00	ATLANTIC CITY ELECTRIC, P.O. BOX 13610, Philadelphia, PA 19101-3610
519630994	+ Email/Text: bankruptcy@pepcoholdings.com	Feb 08 2023 20:39:00	ATLANTIC CITY ELECTRIC, 5 COLLINS DRIVE, Penns Grove, NJ 08069-3600
519638931 -	+ Email/Text: bankruptcy@pepcoholdings.com	Feb 08 2023 20:39:00	Atlantic City Electric Co, Bankruptcy Division, 5 Collins Drive, Suite 2133, Mail Stop 84CP42, Carneys Point NJ 08069-3600
519630998 -	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 08 2023 20:47:15	CAPITAL ONE, P.O. BOX 30285, Salt Lake City, UT 84130-0285
519631000	+ Email/Text: BarclaysBankDelaware@tsico.com	Feb 08 2023 20:39:00	CARD SERVICES, P.O. BOX 8802, Wilmington, DE 19899-8802
519631004	+ Email/Text: documentfiling@lciinc.com	Feb 08 2023 20:38:00	COMCAST CABLE, P.O. BOX 3006, Southeastern, PA 19398-3006
519655171	Email/PDF: Citi.BNC.Correspondence@citi.com	Feb 08 2023 20:47:37	Citibank, N.A., 5800 S Corporate Pl, Sioux Falls, SD 57108-5027
	+ Email/Text: documentfiling@lciinc.com	Feb 08 2023 20:38:00	Comcast, P.O. Box 3006, Southeastern, PA 19398-3006
519631008	^ MEBN	Feb 08 2023 20:34:38	EMERG PHYS ASSOC OF SOUTH JERSEY, PO BOX 1123, MINNEAPOLIS, MN 55440-1123
519631009	+ Email/PDF: ais.fpc.ebn@aisinfo.com	Feb 08 2023 20:47:35	FIRST PREMIER BANK, 601 S MINNESOTA AVE., Sioux Falls, SD 57104-4868
519631012	Email/Text: JCAP_BNC_Notices@jcap.com	Feb 08 2023 20:39:00	JEFFERSON CAPITAL SYSTEMS, P.O. BOX 953185, Saint Louis, MO 63195
519631013	Email/Text: JCAP_BNC_Notices@jcap.com	Feb 08 2023 20:39:00	JEFFERSON CAPITAL SYSTEMS, LLC, PO BOX 7999, Saint Cloud, MN 56302
519649150	Email/Text: JCAP_BNC_Notices@jcap.com	Feb 08 2023 20:39:00	Jefferson Capital Systems LLC, PO Box 7999, St Cloud MN 56302-9617
519631019	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecover	ry.com Feb 08 2023 20:47:26	PORTFOLIO RECOVERY ASSOCIATES, P.O. BOX 41067, Norfolk, VA 23541
519654891	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecover	ry.com Feb 08 2023 20:47:26	Portfolio Recovery Associates, LLC, c/o BARCLAYS BANK DELAWARE, POB 41067, Norfolk, VA 23541
519657849	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecover	ry.com Feb 08 2023 20:47:15	Portfolio Recovery Associates, LLC, c/o CAPITAL ONE BANK (USA), N.A., POB 41067, Norfolk, VA 23541
519658805	Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecover	ry.com Feb 08 2023 20:47:36	Portfolio Recovery Associates, LLC, c/o Synchrony Bank, POB 41067, Norfolk VA 23541
519651208	+ Email/Text: JCAP_BNC_Notices@jcap.com	Feb 08 2023 20:39:00	Premier Bankcard, LLC, Jefferson Capital Systems LLC Assignee, Po Box 7999, Saint Cloud MN 56302-7999
519636813	Email/Text: bnc-quantum@quantum3group.com	Feb 08 2023 20:39:00	Quantum3 Group LLC as agent for, Credit Corp Solutions Inc, PO Box 788, Kirkland, WA 98083-0788
519631021	+ Email/Text: bankruptcyteam@quickenloans.com	Feb 08 2023 20:39:00	ROCKET MORTGAGE, 635 WOODWARD AVE, Detroit, MI 48226-3408
519659153	+ Email/Text: bankruptcyteam@quickenloans.com	Feb 08 2023 20:39:00	Rocket Mortgage, LLC f/k/a Quicken Loans, at. el, 635 Woodward Avenue, Detroit MI 48226-3408
519631024	+ Email/PDF: gecsedi@recoverycorp.com	Feb 08 2023 20:47:35	SYNCHRONY BANK, PO BOX 965060, Orlando, FL 32896-5060
519632357	+ Email/PDF: gecsedi@recoverycorp.com	Feb 08 2023 20:47:35	Synchrony Bank, c/o of PRA Receivables

Case 22-14485-ABA Doc 61 Filed 02/10/23 Entered 02/11/23 00:15:26 Desc Imaged Certificate of Notice Page 5 of 5

District/off: 0312-1 User: admin Page 3 of 3
Date Rcvd: Feb 08, 2023 Form ID: pdf905 Total Noticed: 52

Management, LLC, PO Box 41021, Norfolk, VA

23541-1021

519631026 + Email/Text: EDBKNotices@ecmc.org

Feb 08 2023 20:38:00 US DEPT OF EDUCATION, PO BOX 16448,

Saint Paul, MN 55116-0448

519631027 + Email/Text: wfmelectronicbankruptcynotifications@verizonwireless.com

Feb 08 2023 20:38:00 VERIZON, 500 Technology drive, Ste. 550, Saint

Charles, MO 63304-2225

TOTAL: 30

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID Bypass Reason Name and Address

*+ Rocket Mortgage, LLC, 635 Woodward Ave., Detroit, MI 48226-3408

519653953 * American Express National Bank, c/o Becket and Lee LLP, PO Box 3001, Malvern PA 19355-0701 519631014 ##+ KML LAW GROUP, 216 HADDON AVENUE, SUITE 406, Collingswood, NJ 08108-2812

TOTAL: 0 Undeliverable, 2 Duplicate, 1 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 10, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 8, 2023 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

Isabel C. Balboa

ecfmail@standingtrustee.com summarymail@standingtrustee.com

Mitchell L Chambers, Jr.

on behalf of Debtor Peter J. Collins ecfbc@comcast.net

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4